

LOCATION MAP

Martin County Ranch Community

Being a parcel of land lying in Sections 11 & 14;
Township 38 South, Range 37 East; Martin County, Florida.

CLERK'S RECORDING CERTIFICATE

I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN

PLAT BOOK 15, PAGE 72,
MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS

DAY OF _____, 2003.

MARSHA EWING, CLERK OF THE CIRCUIT COURT
MARTIN COUNTY, FLORIDA.

FILE NUMBER _____ BY _____
DEPUTY CLERK

SUBDIVISION PARCEL CONTROL NUMBER

ACKNOWLEDGMENT

COMMONWEALTH OF MASSACHUSETTS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, APPEARED ALAN L. MURRAY vice
~~HARRY S. PATTON~~
PRESIDENT OF AMERICAN LAND PARTNERS, INC., A DELAWARE CORPORATION, AS
MANAGER OF NATIONAL LAND PARTNERS, LLC, A DELAWARE LIMITED LIABILITY
COMPANY, MANAGER OF FL LAND PARTNERS, L.L.C., A DELAWARE LIMITED LIABILITY
COMPANY AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH MORTGAGEES CONSENT
AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE
CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND
REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID
CORPORATION.
HE IS PERSONALLY KNOWN TO ME OR () HAS PRODUCED _____
AS IDENTIFICATION.

Daniel Trambly
PRINT NAME: Daniel Trambly

NOTARY PUBLIC STATE OF: Massachusetts

COMMISSION NO. NA

MY COMMISSION EXPIRES: February 13, 2004

MORTGAGEE'S CONSENT TO PLAT

PPM BROKERAGE SERVICES, INC. A FLORIDA CORPORATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE, AS DESCRIBED IN THE TITLE CERTIFICATION HEREON, ON THE LAND DESCRIBED HEREON, AND DOES HEREBY CONSENT TO THE DEDICATIONS HEREON AND DOES SUBORDINATE THEIR MORTGAGE, TO SUCH DEDICATIONS.

SIGNED THIS 21 DAY OF July, 2003.

PPM BROKERAGE SERVICES, INC.

BY: [Signature]

NAME: MARC J. LANDAU
TITLE: Vice President

[CORPORATE SEAL]

STATE OF: FLORIDA

COUNTY OF: Broward

ACKNOWLEDGMENT

COMMONWEALTH OF MASSACHUSETTS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ALAN L. MURRAY
President TO ME, WELL KNOWN TO BE THE

OF MARTIN COUNTY RANCH COMMUNITY
HOMEOWNERS ASSOCIATION, INC. AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH
ACCEPTANCE, JOINER AND CONSENT AS SUCH OFFICER OF SAID CORPORATION AND
THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT
WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE
FREE ACT AND DEED OF SAID CORPORATION, HE IS:
 PERSONALLY KNOWN TO ME OR () HAS PRODUCED _____
AS IDENTIFICATION.

Daniel Trambly
PRINT NAME: Daniel Trambly

NOTARY PUBLIC STATE OF: Massachusetts

COMMISSION NO. NA

MY COMMISSION EXPIRES: February 13, 2004

MORTGAGEE'S CONSENT TO PLAT

BANKNORTH, N.A., HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE, AS DESCRIBED IN THE TITLE CERTIFICATION HEREON, ON THE LAND DESCRIBED HEREON, AND DOES HEREBY CONSENT TO THE DEDICATIONS HEREON AND DOES SUBORDINATE THEIR MORTGAGE, TO SUCH DEDICATIONS.

SIGNED AND SEALED THIS 18TH DAY OF JULY, 2003.

BANKNORTH, N.A.

BY: [Signature]

NAME: ROBERT KOLB
TITLE: SENIOR VICE PRESIDENT

[CORPORATE SEAL]

STATE OF: MASSACHUSETTS

COUNTY OF: HAMPDEN

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED MARC J. LANDAU
vice TO ME WELL KNOWN TO BE THE

PRESIDENT OF PPM BROKERAGE SERVICES, INC. A
FLORIDA CORPORATION. HE/SHE IS PERSONALLY KNOWN TO ME OR HAS
PRODUCED _____ AS IDENTIFICATION.

Tammy L. Archard
PRINT NAME: Tammy L. Archard

NOTARY PUBLIC STATE OF: Florida

COMMISSION NO. DD 068537

MY COMMISSION EXPIRES: 10/30/05

ACCEPTANCE, JOINER AND CONSENT

STATE OF FLORIDA
COUNTY OF MARTIN

MARTIN COUNTY RANCH COMMUNITY HOMEOWNERS ASSOCIATION, INC. DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES HEREBY ACCEPT THE RESPONSIBILITIES SET FORTH THEREIN.

DATED THIS 17 DAY OF JULY, 2003.

BY: Alan L. Murray

PRINT NAME: ALAN L. MURRAY

TITLE: PRESIDENT

[CORPORATE SEAL]

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED:

DATE: 8-19-03 [Signature]
COUNTY SURVEYOR AND MAPPER

DATE: 9-11-03 [Signature]
COUNTY ENGINEER

DATE: 9/24/03 [Signature]
COUNTY ATTORNEY

DATE: 9-24-03
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

BCC: 5-27-03

ATTEST:

[Signature]
CLERK

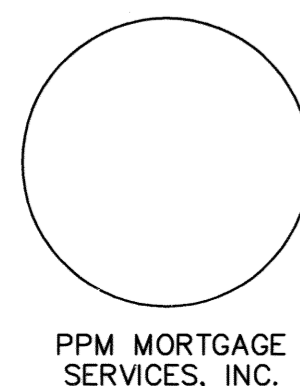
CERTIFICATE OF SURVEYOR AND MAPPER

I, ALBERT C. ALLEN, III, HEREBY CERTIFY THAT THIS PLAT OF MARTIN COUNTY RANCH COMMUNITY, IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY LAW; THAT PERMANENT CONTROL POINTS AND INDIVIDUAL LOT CORNERS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN PLATTED LANDS; AND, FURTHER, THAT THE ABOVE PLAT WAS MADE UNDER THE UNDERSIGNED'S RESPONSIBLE DIRECTION AND SUPERVISION AND THE PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, PART 1 FLORIDA PLATTING STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

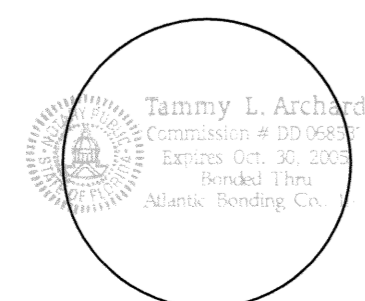
DATED THIS 28 DAY OF JULY, 2003.

Albert C. Allen III
ALBERT C. ALLEN III
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA SURVEYOR AND MAPPER
REGISTRATION NO. 4130

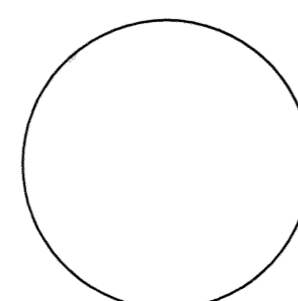
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Licensed Business #4108



PPM MORTGAGE SERVICES, INC.



NOTARY PUBLIC



BANK NORTH, N.A.



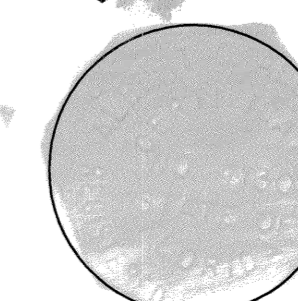
NOTARY PUBLIC



AMERICAN LAND PARTNERS, INC.



NOTARY PUBLIC



SURVEYOR